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Date of Deposit September 15, 2003

Case No. 10922/58

## PATENT APPLICATION TRANSMITTAL LETTER

To the Commissioner for Patents:

Transmitted herewith for filing is the patent application of: Allan Joseph Hilling Smith, David Sean O'Brien, David Paul Michel and Paul Chan for: IMPROVED PERFUSION INCUBATOR. Enclosed are:

- ☒ 5 sheet(s) of drawings, 20 pages of application (including title page), and the following Appendices : \_\_\_\_.
- ☐ Declaration.
- ☐ Power of Attorney.
- ☐ Applicant claims small entity status. See 37 CFR 1.27.
- ☐ Assignment transmittal letter and Assignment of the invention to : \_\_\_\_.
- ☐ \_\_\_\_.

| Claims as Filed                   | Col. 1    | Col. 2    |
|-----------------------------------|-----------|-----------|
| For                               | No. Filed | No. Extra |
| Basic Fee                         |           |           |
| Total Claims                      | -20       |           |
| Indep. Claims                     | -3        |           |
| Multiple Dependent Claims Present |           |           |

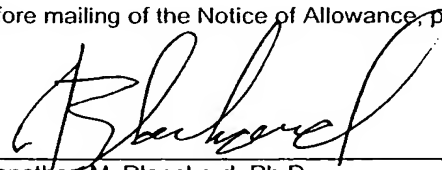
\*If the difference in col. 1 is less than zero, enter "0" in col. 2.

| Small Entity |        |
|--------------|--------|
| Rate         | Fee    |
|              | \$ 375 |
| x\$9=        | \$     |
| x\$42=       | \$     |
| +\$140=      | \$     |
| Total        | \$     |

| Other Than Small Entity |        |
|-------------------------|--------|
| Rate                    | Fee    |
|                         | \$ 750 |
| x\$18=                  | \$     |
| x\$84=                  | \$     |
| +\$280=                 | \$     |
| Total                   | \$     |

- ☐ Please charge my Deposit Account No. 23-1925 in the amount of \$: \_\_\_\_\_. A duplicate copy of this sheet is enclosed.
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- ☐ The issue fee set in 37 CFR § 1.18 at or before mailing of the Notice of Allowance, pursuant to 37 CFR § 1.311(b).

September 15, 2003  
Date

  
Jonathan M. Blanchard, Ph.D.  
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Customer No. 00757 - Brinks Hofer Gilson Lione



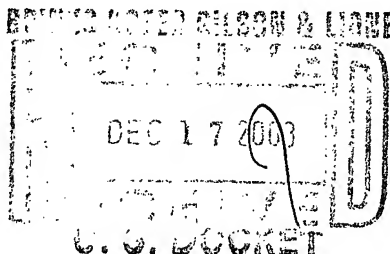
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| APPL NO.   | FILING OR 371<br>(c) DATE | ART UNIT | FIL FEE REC'D | ATTY. DOCKET NO | DRAWINGS | TOT CLMS | IND CLMS |
|------------|---------------------------|----------|---------------|-----------------|----------|----------|----------|
| 10/662,981 | 09/15/2003                | 1744     | 0.00          | 10922/58        | 5        | 27       | 4        |

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CONFIRMATION NO. 2260

## FILING RECEIPT



\*OC000000011440678\*

Date Mailed: 12/09/2003

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

## Applicant(s)

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 David Paul Michel, Residence Not Provided;  
 Paul Chan, Residence Not Provided;

## Domestic Priority data as claimed by applicant

This application is a CIP of 09/819,407 03/28/2001 PAT 6,627,435  
 and claims benefit of 60/412,423 09/21/2002

## Foreign Applications

AUSTRALIA PQ 6530 03/28/2000  
 AUSTRALIA 2002951423 09/17/2002

If Required, Foreign Filing License Granted: 12/08/2003

Projected Publication Date: To Be Determined - pending completion of Missing Parts

Non-Publication Request: No

Early Publication Request: No

Title

Perfusion incubator

Preliminary Class

435

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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